## Dear Parent and Guardians:

We are pleased to announce that the Sylvan Union School District is participating in the Community Eligibility Provision (CEP) as part of the National School Lunch Program for 2018/2019 school year. All students enrolled at the following schools will receive a nutritious breakfast and lunch through the School Breakfast Program and National School Lunch Program at **NO CHARGE**. Parent and guardians of students attending schools that are participating in the Community Eligibility Provision no longer need to complete a Free/Reduced Meal application to determine eligibility for free or reduced-price meals.

All students attending the following schools will be provided nutritious breakfast and lunch at **NO CHARGE**:

Coleman F. Brown Elementary Standiford Elementary
Sylvan Elementary Woodrow Elementary
Sherwood Elementary Somerset Middle School

Although parents and guardians no longer need to complete a Free/Reduced Meal application the district is requesting that you complete the attached School Benefit Form. The financial information you provide on the School Benefit Form will be confidential and will only be used to help determine the funding that each school receives from the state government. The financial information you provide by completing and returning the School Benefit Form will have a direct impact on the funding that your student's school receives from the state government. The School Benefit Form is used by the schools to capture financial information that will ensure your students school receives all of the funding it is entitled to receive for state educational programs. Please complete the attached School Benefit Form and return it to your student's school. Your assistance in helping us maintain or current funding levels is greatly appreciated.

For additional information or further assistance please call the Sylvan Union School District Nutrition Services Department at 209-574-5607 or by coming into the Nutrition Services Department office located at 1300, E. Rumble Road Modesto, Ca. 95355.

Sincerely,

Michael Maaske Director of Nutrition Services Sylvan Union School District

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- (1) mail: U.S. Department of Agriculture
  Office of the Assistant Secretary for Civil Rights
  1400 Independence Avenue, SW
  Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.